

SAMPLE PRIMARY ELECTION BALLOT
LIBERTARIAN PARTY
BEAR LAKE COUNTY, IDAHO
MAY 17, 2022

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BEAR LAKE COUNTY, IDAHO - MAY 17, 2022

Vote for such candidates as you desire by placing an X in the small square at the right of the names, or by writing in the names of the persons you desire to vote for, and place an X in the square at the right of their name.

LIBERTARIAN PARTY

<p style="text-align: center;">CANDIDATES FOR UNITED STATES OFFICES</p> <p>FOR UNITED STATES SENATOR (Vote for One)</p> <p>Idaho Sierra Law (Also known as Carta Reale Sierra).. (Write-In)..... <input type="checkbox"/> <input type="checkbox"/></p> <p>FOR REPRESENTATIVE IN CONGRESS First District (Vote for One)</p> <p>(Write-In)..... <input type="checkbox"/></p> <p style="text-align: center;">CANDIDATES FOR STATE OFFICES</p> <p>FOR GOVERNOR (Vote for One)</p> <p>John Dionne Jr. <input type="checkbox"/> Paul Sand..... <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/></p> <p>(Write-In)..... <input type="checkbox"/></p> <p>FOR LIEUTENANT GOVERNOR (Vote for One)</p> <p>(Write-In)..... <input type="checkbox"/></p> <p>FOR SECRETARY OF STATE (Vote for One)</p> <p>(Write-In)..... <input type="checkbox"/></p> <p>FOR STATE CONTROLLER (Vote for One)</p> <p>(Write-In)..... <input type="checkbox"/></p> <p>FOR STATE TREASURER (Vote for One)</p> <p>(Write-In)..... <input type="checkbox"/></p> <p>FOR ATTORNEY GENERAL (Vote for One)</p> <p>(Write-In)..... <input type="checkbox"/></p> <p>FOR SUPERINTENDENT OF PUBLIC INSTRUCTION (Vote for One)</p> <p>(Write-In)..... <input type="checkbox"/></p>	<p style="text-align: center;">CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES</p> <p>FOR LEGISLATIVE DISTRICT NO. 35 FOR STATE SENATOR (Vote for One)</p> <p>(Write-In)..... <input type="checkbox"/></p> <p>FOR LEGISLATIVE DISTRICT NO. 35 FOR STATE REPRESENTATIVE Position A (Vote for One)</p> <p>(Write-In)..... <input type="checkbox"/></p> <p>FOR LEGISLATIVE DISTRICT NO. 35 FOR STATE REPRESENTATIVE Position B (Vote for One)</p> <p>(Write-In)..... <input type="checkbox"/></p> <p style="text-align: center;">CANDIDATES FOR COUNTY OFFICES</p> <p>FOR COUNTY COMMISSIONER SECOND DISTRICT - FOUR YEAR TERM (Vote for One)</p> <p>(Write-In)..... <input type="checkbox"/></p> <p>FOR COUNTY COMMISSIONER THIRD DISTRICT - TWO YEAR TERM (Vote for One)</p> <p>(Write-In)..... <input type="checkbox"/></p> <p>FOR CLERK OF THE DISTRICT COURT (Vote for One)</p> <p>(Write-In)..... <input type="checkbox"/></p> <p>FOR COUNTY TREASURER (Vote for One)</p> <p>(Write-In)..... <input type="checkbox"/></p> <p>FOR COUNTY ASSESSOR (Vote for One)</p> <p>(Write-In)..... <input type="checkbox"/></p> <p>FOR COUNTY CORONER (Vote for One)</p> <p>(Write-In)..... <input type="checkbox"/></p> <p>FOR PRECINCT COMMITTEEMAN (Vote for One)</p> <p>(Write-In)..... <input type="checkbox"/></p>
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