

SAMPLE PRIMARY ELECTION BALLOT
CONSTITUTION PARTY
BEAR LAKE COUNTY, IDAHO
MAY 17, 2022

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 BEAR LAKE COUNTY, IDAHO - MAY 17, 2022

Vote for such candidates as you desire by placing an X in the small square at the right of the names, or by writing in the names of the persons you desire to vote for, and place an X in the square at the right of their name.

CONSTITUTION PARTY

CANDIDATES FOR UNITED STATES OFFICES		CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES	
FOR UNITED STATES SENATOR (Vote for One) Ray J. Writz..... (Write-In).....	<input type="checkbox"/> <input type="checkbox"/>	FOR LEGISLATIVE DISTRICT NO. 35 FOR STATE SENATOR (Vote for One) (Write-In).....	<input type="checkbox"/>
FOR REPRESENTATIVE IN CONGRESS Second District (Vote for One) (Write-In).....	<input type="checkbox"/>	FOR LEGISLATIVE DISTRICT NO. 35 FOR STATE REPRESENTATIVE Position A (Vote for One) (Write-In).....	<input type="checkbox"/>
CANDIDATES FOR STATE OFFICES FOR GOVERNOR (Vote for One) Chantytrose Davison..... (Write-In).....	<input type="checkbox"/> <input type="checkbox"/>	FOR LEGISLATIVE DISTRICT NO. 35 FOR STATE REPRESENTATIVE Position B (Vote for One) (Write-In).....	<input type="checkbox"/>
FOR LIEUTENANT GOVERNOR (Vote for One) Pro-Life (A person, formerly known as Marvin Richardson)..... (Write-In).....	<input type="checkbox"/> <input type="checkbox"/>	CANDIDATES FOR COUNTY OFFICES FOR COUNTY COMMISSIONER SECOND DISTRICT - FOUR YEAR TERM (Vote for One) (Write-In).....	<input type="checkbox"/>
FOR SECRETARY OF STATE (Vote for One) (Write-In).....	<input type="checkbox"/>	FOR COUNTY COMMISSIONER THIRD DISTRICT - TWO YEAR TERM (Vote for One) (Write-In).....	<input type="checkbox"/>
FOR STATE CONTROLLER (Vote for One) Miste Gardner..... (Write-In).....	<input type="checkbox"/> <input type="checkbox"/>	FOR CLERK OF THE DISTRICT COURT (Vote for One) (Write-In).....	<input type="checkbox"/>
FOR STATE TREASURER (Vote for One) (Write-In).....	<input type="checkbox"/>	FOR COUNTY TREASURER (Vote for One) (Write-In).....	<input type="checkbox"/>
FOR ATTORNEY GENERAL (Vote for One) (Write-In).....	<input type="checkbox"/>	FOR COUNTY ASSESSOR (Vote for One) (Write-In).....	<input type="checkbox"/>
FOR SUPERINTENDENT OF PUBLIC INSTRUCTION (Vote for One) (Write-In).....	<input type="checkbox"/>	FOR COUNTY CORONER (Vote for One) (Write-In).....	<input type="checkbox"/>
		FOR PRECINCT COMMITTEEMAN (Vote for One) (Write-In).....	<input type="checkbox"/>